**KENDRIYA VIDYALAYA PORBANDAR**

**REGISTRATION FORM FOR ADMISSION TO CLASS XI (2020-21)**

DATE : \_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Name of Student (in Block letters)** : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Affix Latest Passport Size Photograph**

1. **Mother’s Name (in Block letters)** : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Father’s Name (in Block letters)** : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. **Residential Address** : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Tel. No. (Landline)** : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Mobile No**. : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Occupation & Official Address** : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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 **Tel No. (O)** : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Examination Passed in 2020 with \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Roll No \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Name of Vidyalaya last attended** : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. **Whether S.C./S.T. (if yes attach**

**Copy of Certificate in R/O student)** **Yes NO**

1. **Subject wise details of Marks obtained in the AISSE Exam -20 (Attach attested copy of Mark Sheet)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.No.** | **Subject** | **Marks Obtained** | **Total Marks** |
| 1. | English |  |  |
| 2. | Hindi/Sanskrit |  |  |
| 3. | Mathematics |  |  |
| 4 | Science |  |  |
| 5. | S.Science |  |  |
|  | **TOTAL Percentage** |  |  |

1. **Details of Participants in Games/CCA & Sports/Scout & Guides (Attach attested copy of Mark Sheet)**
2. KVS (Regional) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. KVS (National) : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. SGFI Games & Sports : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
5. Any other Achievement : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
6. **Combination of electives to be offered ( Tick Subject)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Group - I****Science** | **Group - II(Commerce)** | **Remarks** |
|   | **GROUP –I A** | **GROUP –I B** |
| 1 | English | English | English |   |
| 2 | Physics | Physics | Accounts |   |
| 3 | Chemistry | Chemistry | Business Studies |   |
| 4 | Computer Science/Hindi | Biology | Economics |   |
| 5 | Maths | Maths / Hindi | Hindi |   |

 **Name of the Group**

First Choice \_\_\_\_\_\_\_\_\_\_\_\_\_

Second Choice \_\_\_\_\_\_\_\_\_\_\_\_\_

Third Choice \_\_\_\_\_\_\_\_\_\_\_\_\_

**(SIGNATURE OF STUDENTS)**

**NAME :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Certified that the address and telephone number given by me is current and correct. I ensure that my ward will attend school regularly. I will monitor his/her performance and see that he/she appears in all Test/Examination conducted by the Vidyalaya**.

**(SIGNATURE OF PARENT)**

**NAME :** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**FOR OFFICE USE ONLY**

Verified that Kumari / Master ………………………………………………………. Is eligible for **Science/Commerce Stream**as per KVS Admission Guidelines.

**Details of fees** **Admission Fee** \_\_\_\_\_\_\_\_

 **Tuition Fee** \_\_\_\_\_\_\_\_

 **VVN \_\_\_\_\_\_\_\_**

 **Computer Fee \_\_\_\_\_\_\_\_**

 **Any Other \_\_\_\_\_\_\_\_**

**Total** \_\_\_\_\_\_\_\_

**Date** \_\_\_\_\_\_\_\_

**(SIGN OF CLASS- TEACHER) (SIGN OF ADMISSION INCHARGE)**

**NAME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NAME : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DESIGNATION** :**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DESIGNATION** : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPROVED / NOT APPROVED**

**PRINCIPAL**