

कन्द्रीय विद्यालय KENDRIYA VIDYALAYA

बिरला रोड, पोरबन्दर (गुजरात) - 360576 Birla Road, Porbander (Gujarat) - 360576

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STUDENT'S DIARY

सत्र/Session : 2023-24

यह दैनन्दिनी प्रतिदिन विद्यालय में लाई जानी चाहिए। This diary should be brought to Vidyalaya daily. MESSAGE अभिभाषक के लिए

विद्यालय की दैनन्दिनी जहाँ विद्यालय का एपैण है, वहीं विद्यालय और भेभावक के मध्य सशक्त सम्बन्ध का माध्यम भी है। आजकल के व्यस्ततम वन में अपने बच्चों की दैनिक प्रगति को जानने का दैनन्दिनी के अतिरिक्त कोई ल साधन नहीं है। हमें आशा है कि अभिभावक बच्चों की दैनन्दिनी नियमित से देखने के अभ्यस्त हैं और यही अध्यापकों तथा अभिभावकों के श्रेष्ठ धीं की सहायक कड़ी है।

हम आशा करते हैं कि अभिभावक बच्चों को अपनी दैनन्दिनी सदैव अपने य रखने के लिए प्रोत्साहित करते रहेंगे। हम शुभकामनाओं सहित प्रयत्नशील हैं बच्चों के सर्वांगीण विकास में हम और आप सफल हों। यह दैनन्दिनी इसी त्न की एक सांकेतिक इकाई है।

प्राचार्य

ear Students

Where as Vidyalaya Diary aptly mirrors the Vidyalaya, it also actions as a bridge between parents and school. Students diary is the est convenient way to remain updated regarding the daily progress of e's children. I believe in parent's punctuality of regular perusal of their ard's diary which strengthen the bond between parents and teachers.

I hope parents will encourage their wards to always keep this ary with themselves. With this congratulatory note we are sincerely and igently active so that the holistic growth of the child could be certained. This diary is symbolic representative of this sincere ideavor.

PRINCIPAL

वाणी रसवती यस्य,यस्य श्रमवती क्रिया। लक्ष्मी : दानवती यस्य,सफलं तस्य जीवित।। जिस मनुष्य की वाणी मीठी हो, जिसका काम परिश्रम से अरा हो, जिसका धन दान करने में प्रयुक्त हो, उसका जीवन सफल है।

PERSONAL RECORD TO BE FILLED BY THE PARENT / GUARDIAN

वेद्यार्थी का नाम	Passport size
Student's Name (In Block Letters) ग्वेश की तिथि / Date of Admission	Passport siz
प्रवेश की तिथि / Date of Admission	Photograph
ग्वेश संख्या / Admission No.	A Temporary Park Street Control
वर्ग और अनुभाग/Class&Section	School Unifo
जन्म की ति <mark>थि रक्त स</mark> मूह	
नन्म की तिथि रक्त समूह Date of BirthBlood Group_ पेता का नाम/Father's Name	TO POST
पेता का नाम/Father's Name	
शैक्षिक योग्यता / Educational Qualification	
व्यवसाय/Occupation पद/।	Designation
mar att Att / Mother's Name	
शैक्षिक योग्यता / Educational Qualification	
रातमारा /Occupation पद/।	Designation
कोन नं० के साथ अधिकारिक पता एवं मोबाइल नं०/C	Official Address with Phone N
Mobile No फोन नं० के साथ आवासीय पता / Residential Addro	ess with Phone No.
ड्राइवर के फोन नंबर के साथ परिवहन का साधन / Me	ode of Student Conveyance
Driver's Phone No	
घर शहर का पता/Home Town Address	
The property of the property o	
मातु भाषा / Mother Tongue	
र्का- कम मी / एस.टी. / ओ.बी.सी. / सामान्य —	
Category-SC / ST / OBC / General	
Category- SC / ST / OBC / General इस के.वि. में अध्ययन करने वाले भाई बहन का वि	विरण / Details of Brother / SI
studying in this KV	
सं० नं० ऍवं नाम/S.No.&Name वर्	ि एवं अनुभाग/Class & Section
1	STATE OF THE STATE
2	
The state of the last of the l	Manual Arion & The
	अभिभावक / संरक्षक के हर
Signature of Class Teacher	Signature of the Parents

ENDORSEMENT

ve read all the rules and regulations of the school laid down in this diary nappy to co-operate with the Vidyalaya to see that the rules framed in the and Section are of my ward studying in Class _____ in letter and spirit. I shall make regular check of my ward's calendar and necessary remedial steps.

Parent's / Guardian's Signature

MEN SIGNATURE Photo rs Photo er Photo al lian 14) Photo lic

वँ भवन्तु सुखिनः सर्वे सन्तु निरामयाः। सर्वे भद्राणि पश्यन्तु मा कश्चिद् दुःखभाग्भवेत्।। --गरुइ पुराण होवें, सभी रोगमुक्त रहें, सभी मंगलमय घटनाओं के साक्षी बनें और किसी को भी दुःख का भागी न बनना पड़े।"

THE CONSTITUTION OF INDIA **PREAMBLE**

WE, THE PEOPLE OF INDIA, having solemnly resolved to constitute India to a SOVEREIGN, SOCIALIST, SECULAR, DEMOCRATIC, REPUBLIC and to secure to all its citizens: JUSTICE, social, economic and political;

LIBERTY of thought, expression, belief and worship;

EQUALITY of status and of opportunity; and to promote among them all;

FRATERNITY assuring the dignity of the individual and the unity and integrity of the Nation; IN OUR CONSTITUENT ASSEMBLY this twenty - sixth day of November, 1949 do HEREBY ADOPT AND ACT AND GIVE TO OURSELVES THIS CONSTITUTION.

THE CONSTITUTION OF INDIA CHAPTER IV A - FUNDAMENTAL DUTIES

ARTICLE 51 A

Fundamental Duties - It shall be the duty of every citizen of India:

- (a) To abide by the Constitution and respect its ideals and institutions, the National Flort and the National Anthem;
- To cherish and follow the noble ideals which inspired our national struggle for freedom:
- To uphold and protect the sovereignty, unity and integrity of India;
- To defend the country and render national service when called upon to do so;
- To promote harmony and the spirit of common brotherhood amongst all the people or India transcending religious, linguistic and regional or sectional diversities: to renounce practices derogatory to the dignity of women'
- To value and preserve the rich heritage of our composite culture;
- To protect and improve the natural environment including forests, lakes, river, wild! and to have compassion for living creatures;
- To develop the scientific temper, humanism and the spirit of inquiry and reform:
- To safeguard public property and to adjure violence;
- To strive towards excellence in all spheres of individual and collective activity so that the nation constantly rises to higher levels of endeavour and achievement.
- Duty of all parents/guardians to send their children in the age group of 6-14 years to school.

स्वयं में परिवर्तन करें जो आप विश्व में देखना चाहते हैं।

अभिभावकों के लिए

च्चों की अच्छी शिक्षा सुनिश्चित करने के लिए निम्नवत सहयोग दें — में पढ़ाई के लिए अच्छा माहौल **बनायें**। -कार्य करने में बच्चे का मार्गदर्शन करें।

युक्त विद्यालय-पोशाक, पाठ्य-पुस्तक और अभ्यास पुस्तिका उपलब्ध करायें क्क (फीस) निश्चित दिन में ही समय पर जमा करें।

दैनन्दिनी देखकर सुनिश्चित करें कि बच्चा नियमित रूप से गृह-कार्य करता

में दी गई टिप्पणियों को प्रतिहस्ताक्षरित करें। सदैव आपका स्वागत करता है किन्तु कक्षा में आपकी उपस्थिति व्यवधान कर सकती है अत: स्टाफ रूम में शिक्षकों से सम्पर्क करें।

ो अनुपस्थिति (छुट्टी) से पहले अवकाश मंजूर **करायें** तथा आधे दिन की माँगें ।

न करें कि आपका बच्चां साफ-सुथरी पोषाक में नियमित ढंग से विद्यालय

। विद्यालय न भेजें अगर उसे संक्रामक (छुआ-छूत की) बीमारी है। । करें कि बच्चे का विद्यालय आना-जाना सुरक्षित एवं समय की पाबंदी से

क-शिक्षक सभा में अवश्य उपस्थित हों। लिए पूर्ण आवासीय एवं कार्यालयी पता फोन नंबर सहित अवश्य दें। कें कि बच्चा पादय सहगामी क्रियाओं में भाग ले।

यां ददाति विजयं, विजयाद् याति पात्रताम् ।पात्रत्वात् धनमाप्नोति,धनात् धर्मं ततः सुखम् ॥ व्या विजय देती हैं, विजय से पात्रता आती हैं, पात्रता से धन आता हैं, धन से धर्म होता हैं, और धर्म से सुख प्राप्त होता है। —हितोपदेश TO PARENTS

(1) Please Cooperate to ensure effective education for your ward/child. You are requested to ______

(i) Provide conducive environment for studies at home.

(ii) Assist and guide your ward in doing his/her home-work

(iii) Deposit fees as per rules, and on assigned dates

(iv) Provide proper school uniform, text books and note-books.

(2) Please check your ward's school diary regularly and ensure that the assigned home-work is done on time and countersign the remarks made in it.

(3) You are always welcome to the school to ensure the progress of your ward. But you are requested not to disturb the class during school hours. However you may contact the class-teacher and subject teacher personally in the staff room.

(4) Please send a leave application addressed to the Principal through the class-teacher prior to the absence of your ward duly attested by you. Half-day leave is not allowed.

(5) Please ensure that your ward comes to school regularly in neat, clean and tidy school uniform.

(6) Please don't send your ward to school when he/she is suffering from any Infectious disease.

(7) Please ensure that your ward is escorted safely to school and back home.

(8) Please attend the Parent Teacher meetings held in the Vidyalaya regularly.

(9) Please give your complete residential and official address with phone numbers to the vidyalaya for communication.

(10) Please see that your ward participates actively in games/ sports, S.U.P.W. activities and other co-curricular activities held in school.

"Believe you can, and you're halfway there" — Theodore Roasevelt

विद्यार्थियों के कर्त्तव्य

अर्जन करें । शिक्षित और शिष्ट नागरिक बनें । यों की तैयारी समय पर करें। कक्षा कार्य, गृहकार्य पर ध्यान दें तथा इसकी अपने माता-पिता को भी दें। के प्रति गहन आस्था रखें, विद्यालय एवं परिवार के प्रति जिम्मेदार बनें । ान को ठेस पहुँचाने वाली अभद्र भाषा, व्यवहार और कार्य को त्याग दें। समय पर पहुँचें, पढें । अति आवश्यक हो तो ही अध्यापक से पूछकर ही बाहर जाऐं अन्यथा नहीं । क और स्वच्छ विद्यालय-पोशाक पहनें। साथ प्रेम व सौहाईपूर्ण व्यवहार करें । प्राचार्य, अध्यापक एवं अपने से बड़ों न करें। जोर, बीमार व्यक्तियों तथा छोटे बच्चों की सदा मदद करें। चान-पत्र, विद्यालय-दैनन्दिनी, प्रगति-पत्र की उपयोगिता समझें । संभाल कर ने पर प्रस्तुत करें। उनके अच्छे कार्यों से पहचानना चाहिए न कि बाहरी सुन्दरता से क्योंकि ार्य और व्यवहार ही व्यक्ति की सही पहचान है ।

प्रांगण, कक्षा और अपने घर को साफ और सुन्दर बनाने में अपना सहयोग दें। का त्याग करें, समय पर काम करने की आदत डालें। ठ स्वयं पढें, कठिनाइयाँ जाने तथा अध्यापक से समाधान पूछें । अध्यापक एवं माता-पिता की आज्ञा का पालन करें । द्यालय, घर व अपने सामान की देखभाल करें। में पंक्तिबद्ध ही जाएं. सदा बाई तरफ चलें।

नविष्य के लिए आज से ही परिश्रम करें। क्ष्य निर्धारित करें, उसे पाने के लिए परिश्रम करें। बुरे व्यक्ति, बात या धारणा के आगे न झुकें।

ाषा, व्यवहार, विचार एवं कार्यों पर काबू रखें जिससे आप पर कोई अंगुली

बातों से बचें । न बुरा देखो, न बुरा सुनो, न बुरा बोलो ।

DUTIES OF A STUDENTS

1. Acquire knowledge persistently in order to become an educated and cultured citizen.

2. Be accurate in taking down notes, assignments for home work and schedules for the next lessons. Attempt home work unaided and keep parents well-informed about the School assignments.

3. Cherish the honour of the nation, School, family and one's own and defend it by

one's deeds, work and training.

4. Desist from the use of coarse expressions bad language and all such activities which

may affect self-honour. & image.

5. Enter the classroom and take one's place immediately after the bell rings. During the lesson, enter or leave the class room only when it is urgent and that too, with the teacher's permission.

6. Feel happy by being well-groomed and smartly dressed.

7. Greet fellow students, teachers, Principal and elders with polite salutations. Be respectful to everyone.

8. Help the old, the weak, the sick and small children.

9. Inculcate the habit of keeping your Library Card, School Diary and Progress Report Card carefully and produce them whenever required.

10. Judge others not by their looks but by their work, manners and helpful nature.

11. Keep your surroundings neat and tidy.

12. Lay aside laziness, launch a campaign for punctuality.

13. Maintain order and cleanliness at home and in the classroom.

14. Note down your difficulties and be ready for the lesson before the teacher arrives.

Obey the instructions of the Principal and teachers of the School as well as of one's parents and seniors.

16. Protect School property. Personal belongings and belongings of others.

- 17. Queue up while awaiting your turn or when moving in the corridors of the School.
- 18. Remember to stand up when a teacher, the Principal or a visitor enters or leaves the
- 19. Sit upright during the lesson. It helps to concentrate on the lesson. Do not lean on the elbows or slouch.

20. Toil hard today as student life is the only period to shape your destiny.

21. Underscore your goals and set your priorities and channelize all your energies towards their accomplishment.

22. Venerate respect those who deserve it, rich or poor, weak or strong. Never bend your

knees before a wrong doer.

23. Watch your words, watch your actions and watch your thoughts so that no finger is pointed at you.

24. Yield the best in the worst circumstances as every experience teaches you something

25. Zap all the negative emotions as they are your own enemies.

ARTICLE 60: KVS EDUCATION CODE CODE OF CONDUCT FOR STUDENTS

ollowing acts and conduct on the part of student will amount to onduct.

Misbehaviour towards teachers or any other employee of the chool

ntentional disturbance of classes.

Absence from classes without the permission of the teacher ice-Principal/Principal.

Bullying / Intimidation of others.

ve-teasing / misbehaviour towards girl-students.

amaging / disfiguring school property.

ropagating a strike / disruption of classes.

ssociation with banned organizations.

ropagation communal / caste feelings amongst the students.

ndulging in physical violence in any manner.

isobeying lawful orders of the teachers / Vice-Principal rincipal.

ringing unauthorized people / articles inside the school.

heft/pilferage of school/students' property.

ny other behaviour unbecoming of a student.

ndulging in acts of moral turpitude.

ove acts of misconduct, principal shall take suitable action as bservation of the disciplinary committee depending on the y of the misconduct, which may include -

ral / written warnings to the student and parents.

uspension from attending classes / school for a specified eriod.

ecovery of loss to school property.

sue of Transfer Certificate.

xpulsion / rustication from school.

छात्र-प्रतिज्ञा

भारत हमारा देश है। / हम सब भारतवासी / भाई-बहन हैं। / हमें अपना देश / प्राण से भी प्यारा है। / इसकी समृद्धि और विविध संस्कृति पर / हमें गर्व है। / हम इसके / सुयोग्य अधिकारी / बनने का / प्रयत्न सदा करते रहेंगे। / हम अपने / माता-पिता / शिक्षकों / सभी सहपाठियों एवं गुरुजनों का / सदा आदर करेंगे / और सबके साथ / शिष्टता का / व्यवहार करेंगे। / हम अपने देश और देशवासियों के प्रति / वफादार रहने की प्रतिज्ञा करते हैं। / उनके कल्याण और समृद्धि में ही / हमारा सुख निहित है।

हम स्वच्छ भारत के निर्माण के लिए तथा पर्यावरण संरक्षण हेतु सदैव तत्पर रहेंगे।

छात्र-प्रतिज्ञा जय हिन्द!

भारतम् अस्माकं देशः, वयं सर्वे भारतीयाः,परस्परं, भ्रातरौ भगिन्यश्च, अस्माकं देशः, प्राणेभ्योपि प्रियतरः। अस्य समृद्धौ,विविध संस्कृतौ च, वयं गौरवम् अनुभवामः। वयम् अस्य, सुयोग्याः अधिकारिणो भवित्,प्रयत्मानाः भविष्यामः। वयं स्विपत्रोः, शिक्षकाणां, गुरुणां च, सदैव सम्मान करिष्यामः, सवैश्च सह, शिष्टतया, व्यवहारं करिष्यामः,वयं स्वदेश, देशवासिनश्च प्रति, विश्वास भाजः, भवेम, तेषा कल्याणे, समृद्धौ च, अस्माकं सुखं, निहितम् अस्ति।

वयं स्वच्छ भारतस्य निर्माणाय तथा च पर्यावरण से रक्षणाय प्रयत्नशीलाः भविष्यामः

जयतु भारतम्। STUDENT'S PLEDGE

India is my country / and all Indians are my brothers & sisters / I love my country / and I am proud of its / rich and varied heritage / I shall always strive to be / worthy of it / I shall give respect / to my parents / teachers / class - mates and all elders / and treat every one with courtesy / To my country and my people / I pledge my devotion / In their well - being and prosperity alone / lies my happiness.

We Shall Always Strive Towards the protection of Our environment and building of clean India.

JAI HIND!

आ नो भद्राः क्रतवो यन्तु विश्वतः । -ऋग्वेद Let noble thoughts come to us from every side.

के०वि०सं० स्थापना दिवस 15 दिसम्बर संकल्प

न्द्रीय विद्यालय संगठन के सदस्य, भारत को एक सुदृढ़ और समृद्ध पितःस्वार्थ भाव से कार्य की शपथ लेते हैं। देश को उन्नित के चरम पिठत करने के लिए हम सत्यिनिष्ठा से अपने कर्त्तव्यों का पालन करेंगे। एवं सेवाभाव द्वारा देशवासियों के हृदय में देशभिक्त तथा सांस्कृतिक ल्यों के प्रति श्रद्धाभाव उत्पन्न करने की शपथ लेते हैं। आज केन्द्रीय उन के स्थापना दिवस पर हम देश और देशवासियों के विकास और पूर्ण निष्ठा एवं समर्पण भाव से कार्य करने का दृढ़ संकल्प करते हैं।

KVS FOUNDATION DAY 15TH DECEMBER PLEDGE

THE MEMBERS OF KENDRIYA VIDYALAYA SANGATHAN, PLEDGE TO WORK SELFLESSLY TOWARDS MAKING STRONG AND PROSPEROUS NATION; WE SHALL GE OUR DUTIES CONSCIENTIOUSLY TO TAKE OUR TO GREATER HEIGHTS OF SPARKLING ACHIEVEMENTS. HE TO INCULCATE PATRIOTISM AS WELL AS CULTURAL CAL VALUES AMONG OUR COUNTRYMEN THROUGH OUR AND ACTIONS. ON KVS FOUNDATION DAY, TODAY, WE URSELVES WITH DEDICATION AND DEVOTION TOWARDS ERMENT AND DEVELOPMENT OF OUR COUNTRY AND MEN.

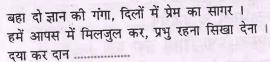
"Learn from yesterday, live for today, or tomorrow, the important thing is not to stop questioning."
—Albent Einstein

विद्यालय प्रार्थना

ओ३म् असतो मा सद्गमय ! तमसो मा ज्योतिर्गमय !! मृत्योर्मा अमृतम् गमय !!!

दया कर दान विद्या का हमें परमात्मा देना, दया करना हमारी आत्मा में शुद्धता देना ।

हमारे ध्यान में आओ, प्रभु आँखों में बस जाओ । अंधेरे दिल में आ करके, परम ज्योति जगा देना । दया कर दान



हमारा धर्म हो सेवा, हमारा कर्म हो सेवा । सदा ईमान हो सेवा व सेवकजन बना देना । दया कर दान

वतन के वास्ते जीना, वतन के वास्ते मरना । वतन पर जाँ फिदा करना, प्रभु हमको सिखा देना । दया कर दान दया करना हमारी आत्मा में शुद्धता देना ।

ओ३म् सहनाववतु, सह नौ भुनक्तु सहवीर्यं करवावहै । ते कि विद्वापाय के तेजस्विनावधीतमस्तु मा विद्विषावहै ।

ओ३म् शांतिः ! शांतिः ! शांतिः !!!!

संगठन सूक्त

ओउम् संगच्छध्वं संवदध्वं सं वो मनासि जानताम् । देवां भाग यथा पूर्वे, सजानाना उपासते ॥ समानीव आकूतिः समाना हृदयानि वः । समानमस्तु वो मनो यथा वः सुसहासति ॥

"For tomorrow belongs to the people who prepare for it today"



संस्कृत प्रार्थना

ओ३म् असतो मा सद्गमय ! तमसो मा ज्योतिर्गमय !! मृत्योर्मा अमृतम् गमय !!!

दयां कृत्वा हि विद्यायाः प्रभो ! दानं सदा देयम् । सदास्माकं हि चित्तेषु दयस्व, शुद्धता नेया । प्रभो ! आयातु नः ध्याने, वसतु नेत्रेष्वास्माकम् तमोयुक्तेषु हृदयेषु परा आभा समादेया । प्रवाहय ज्ञानगंगा स्नेहिसिन्धुं च हृद्धयेषु मिथः सम्मिल्य वासस्य प्रभो शिक्षा सदा देया । सदा नः कर्म स्यात् सेवा, सदा नः धर्म स्यात् सेवा सदा शीलं हि स्यात् सेवा, पराष्टिा समादेया। भवेन्मे जीवनं भगवन् तथा मरणं हि देशाय तदर्थ जीवनत्यागः प्रभो ! शिक्षा इयं देया ।। दयां कृत्वा

हे परमात्मा !) मुझे असत्य से सत्य की ओर ले जाओ, मुझे अज्ञानरूपी मंधकार से ज्ञानरूपी प्रकाश की ओर ले जाओ, मुझे मृत्यु से अमरता की ओर जाओ ।

पूर्ण ब्रह्मापरमात्मन् । हम दोनों (गुरु-शिष्य) की साथ-साथ रक्षा करें । हम ोनों का साथ-साथ पालन करें । हम दोनों साथ-साथ ही शक्ति प्राप्त करें । हम ोनों की पढ़ी हुई विद्या तेजोमयी हो । हम दोनों परस्पर द्वेष न करें । हे रमात्मन् ! हमारे तीनों तापों की निवृति हो । परब्रह्मा शान्ति स्वरूप हैं ! गान्ति स्वरूप हैं ! शान्ति स्वरूप हैं !

od and wise who always speaks the truth, acts on the dictates of virtue, nd tries to make others good and happy. —Dayananda Saraswati

केन्द्रीय विद्यालय गीत

शारत का स्वर्णिम गौरव केन्द्रीय विद्यालय लाएगा ।

तक्षािशला, नालन्दा का इतिहास लौटकर आएगा ।।

रिग्धा उपवन के हम नये फूल, संस्कृत सरिता के नये कूल ।

रिम ज्योति दीप जागृत प्रबद्ध, हट जाओ तम के धूल-शूल ।।

'तमसो मा ज्योतिर्गमय' यह मंत्र विश्व में छाएगा । भारत

तन अनेक पर एक प्राण, स्वर अनेक पर एक गान ।

हम कण कण पर छा जाएंगे, बनकर भारत का स्वाभिमान ।।

'तत् त्वं पूषन् अपावृण्' यह छंद ज्योति बरसाएगा । भारत

हम भविष्य, हम नये चरण, हम आशा की नई किरण ।

हम नूतन निर्माण सखे, हम नया जोश, हम नई लगन ।।

फिमिगिरि के सागर तट तक, हम एक प्राण हो जायेंगे ।। भारत

समता के गित गुंजायेंगे, ममता की लोरी गायेंगे ।

हिमिगिरि से सागर तट तक, हम एक प्राण हो जायेंगे ।

प्रांत-प्रांत का हर बच्चा भारतवासी कहलाएगा । भारत

राष्ट्र-गान

जन-गण-मन अधिनायक जय हे, भारत-भाग्य विधाता पंजाब सिंधु, गुजरात मराठा, द्राविड उत्कल बंग । विंध्य हिमाचल, यमुना गंगा, उच्छल जलिध तरंग । तव शुभ नामे जागे, तव शुभ आशीष माँगे । गाहे तव जय गाथा । जन-गण-मंगलदायक जय हे, भारत भाग्य विधाता । जय हे, जय हे, जय हे, जय जय जय जय हे ।



यतो धर्मस्ततो जयः -महाभारत

हर देश में तू

रा में तूहर भेष में तू, म अनेक तूएक ही है। ग भूमि यह विश्व धरा, बेल में मेल में तूही तूहै।।



सागर से उठा बादल बन के, बादल से फूटा जल हो करके। फिर नहर बनी निदया गहरी, तेरे भिन्न प्रकार तू एक ही है।।



चींटी से भी अणु परमाणु बना, सब जीव जगत का रूप लिया। कही पर्वत वृक्ष विशाल बना, सौन्दर्य तेरा तू एक ही है।।

जय जन भारत

जय जन भारत जन मन अभिमत जनगण तंत्र विधाता । जनगण तंत्र विधाता ॥ गौरव भाल हिमाचल उज्ज्वल, हृदय हार गंगा जल कटि विन्धाचल, सिंधु चरणतल, महिमा शाश्वत गाता । जय जन भारत हरे खेत लहरे नद निर्झर, जीवन शोभा उर्वर विश्व कर्मरत, कोटि बाहुकर, अगणित पद ध्रुव पथ पर ॥ जय जन भारत

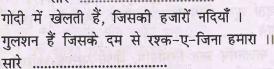
सत्यमेव जयते नानृतं सत्येन पन्था विततो देवयानः। -मुण्डकोपनिष्द्

सत्य की ही जय होती है असत्य की नहीं।

[16

सारे जहाँ से अच्छा

सारे जहाँ से अच्छा, हिन्दोस्तां हमारा ।
हम बुलबुले हैं इसकी, ये गुलस्तां हमारा ।
पर्वत वो सबसे ऊँचा, हमसाया आसमां का
वो संतरी हमारा, वो पासवाँ हमारा ।।
सारे



मजहब नही सिखाता, आपस में बैर रखना । हिन्दी हैं हम (2), वतन है, हिन्दोस्तां हमारा ॥



वन्दे मातरम् वन्दे मातरम् सुजलाम् सुफलाम् मलयजशीतलाम् । शस्य श्यामलाम्, मातरम् वन्दे मातरम्

शुभ्र ज्योत्स्ना पुलिकत यामिनीम् । पुल्ल कुसुमित द्रुमदल शोभिनीम् सुहासिनीम् सुमधुर भाषिणीम् सुखदाम् वरदाम् मातरम् वन्दे मातरम्

आसामी गीत

एई माति रे मो रो मोते-2 माति के सु मिलो एई मातिते जीवोन सोवि, आँकि-आँकि मोसिलो दूर आकाहार रोहोन कियोनो लागे-लागे हागोर तोलिर मानिक कियोनो लागे-लागे, आं हा, आं हा मातिर बुकुत मोनोर मालोति बुतुलो एई माति ... मोनोर कोरोनोरे हूरोर पापोरीरे आजि, हुकू मार थापोना होजुबा हुन्दौर हुदिनौर नोतून दृष्टिकोने नोमुबा एई माति ...।

नास्ति विद्या समं चक्षु नास्ति सत्य समं तपः। नास्ति रागसमं दुःखं नास्ति त्याग समं सुखं। –महाभारत Knowledge is the greatest eye. Truth is the highest penance. Attachment is the biggest pain. Renunciation is the highest happiness.

संस्कृत गीत सरस्वती वंदना

जय जय हे भगवित सुर भारती, तव चरणौ प्रणमाम: । नाद ब्रह्ममयी जय बागेश्वरी, शरणं ते गच्छाम: । त्वमिस शरण्या त्रिभुवन धन्या, सुर मुनि वॅदित चरणा । नव रस मधुरा कविता मुखरा, स्मित रूचि रूचिरा भरणा । जय जय

असिना भव मानस हंसे, कुंद तुहिन शशि धवले । हर जड़तां कुरू बोधि विकास, सित पंकज तनु विमले । जय जय

लित कलामिय ज्ञान विभामिय, वीणा पुस्तक धारिणी । मितरास्ताम नो तव पद कमले, अयि कुंठा विष हारिणी ॥ जय जय

समूह गीत

हम होंगे कामयाब, हम होंगे कामयाब, हम होंगे कामयाब एक दिन, हो हो मन में है विश्वास, पूरा है विश्वास हम होंगे कामयाब एक दिन, होगी शान्ति चारों ओर, होगी शान्ति चारों ओर, होगी शान्ति चारों ओर एक दिन, हो हो मन में है विश्वास, पूरा है विश्वास होगी शान्ति चारों ओर एक दिन, हम चलेंगे साथ-साथ, डाल हाथों में हाथ, हम चलेंगे साथ-साथ एक दिन हो हो मन में है विश्वास, पूरा है विश्वास हम चलेंगे साथ-साथ एक दिन नहीं डर किसी का आज, नहीं डर किसी का आज, नहीं डर किसी का आज के दिन, हो हो मन में है विश्वास, पूरा है विश्वास नहीं डर किसी का आज के दिन, हम होंगे कामयाब एक दिन ।

natter how slowly you go, so long as you do not stop." —Confucius

बंगाली गीत

धौनो धान्ये पुष्पे भौरा आमादेर एई वोशुन्धौरा । ताहार माझे आछे देश एैक शौकोल देशेरशेरा । ओसे शौप्नो दिये तोईरी से देश । श्रुति दिये घेरा । एैमोन देशटि कोथाय खुजे पाबेनाको तुमि । ओसे शौकोल देशेर रानी शेजे। आमार जौन्मोभूमि, शेजे आमार जौन्मोभूमि । चौन्द्रो शुर्जो ग्रहों तारा कोथाय ऐमेन उजौल धारा। कोथाय ऐमोन खैलै तोडित ऐमोन कालो मेघें। तारा पाखीर डाके घुमिये पौड़े पाखीर डाकें जेगे । ऐतो स्निग्धो नोदि काहार कोथाय ऐमोन धुम्रौ पहाड़ । कोथाय ऐमोन होरित खेत्रो आकाश तौले मेशे। एैमोन धानेर ओपोर ढेऊँ खेले जाय बाताश काहार देशे। पृष्ये-पृष्ये भौरा शाखी कुँजे-कुँजे गाहे पाखी । गुँजोरिया आसे ओलि पुँजे-पुँजे धेये । तारा फूलेर ओपोर घूमिये पड़े फूलेर मोधु खेये । भायेर मायेर ऐतौ स्नेहो कोथाय गेले पावे केहो । ओ मां तोमार चौरान दुटि बोवक्षे आमार धोरि । आमार एई देशेते जोन्मे जैनो एई देशेतेई मोरि ।

रैमोन देशटि

एैमोन देशिट

एैमोन देशिट

एैमोन देशटि

मराठी गीत

आता उठवू सारे रान आता पेटवू सारे रान रोतकन्यांच्या राज्या साठी लाऊ पणाला प्राण किसान मजूर उठतील, कम्बर लढण्या कसतील एक जूटीची मशाल घेऊन पेटवतील हे रान । कोण आम्हा अडविल कोण आम्हा रडविल, अडवणूक करणाऱ्यांची उडवू दाणा दाण रोतकन्यांच्यी फौज निघे हातात त्यांच्या बेडी पडे तिरंगी झेंडे धेती गाती स्वातंत्र्याचे गाण पडून ना राहू आता खाऊ ना आता लाथा शेतकरी, कामकरी, मांडणार हो ठाण

आता उठवू

आता उठवू

मॉजिल पाने की उम्मीद कभी मत छोडिए क्योंकि सूरज डूबने के बाद ही दुबारा सवेरा होता है।

-स्वामी विवेकानंद

मलयालम गीत

गी भारतम - कर्म मेदिनी भारतम जनकोडितन् अम्मयागिय भारतम

न्यणि मामल चूडिय तंगिकरीडवुम, पस्य श्यामल शादुबल कोमल कन्वुगनुम । नाना नदिगल चार्त्तिय पोन्मणि मालगलुम, ण्ग जन्म भूविन कोमल मलरमेनी

गल्मृतम पोलीयुम नावुम् पुँचिरियुम, करडे नाना वेशतन्नेलियम । संस्कारितन वेरोड्म मण्णुम ति वलर्तुम वृत्तियुम अम्मतन नेट्टम

तेलेगु गीत

ा - पापल्लारा, रेपटि भारत पौरूल्लारा ओक दारिनी चुपे, पिन्नल्लारा पिल्लल्लारा पुन्नमि जाबिलि उन्नाडु, उन्नाडु पौंचुन्नाडु । नाले दिन नाडिदनु नडेसुवरु नीवुगले, लो देवुड् कोलुवै उन्नाडु उन्नाडु अतडुन्नाडु नडेसुवरु नीवुगले ।। कु मुद्दुल पापलु-मीरेले, मीरेलेमीरेले पै अन्तेलेनि प्रेमेले-प्रेमेले । – पापल्लारा न ओकटे इल्लु भारत मातकु (मीरे कल्लु) म पैकेगरेसि जाति गौरवम कापार्डोड । पट्टा अन्ता कलिसि, भारतीयुलै मेलगेंडि । रेकी कास्मीरानिकी अन्योन्यतनु पेन्चंडि धम् वेयंडि

। – पापल्लारा

गुजराती गीत

आकाश गंगा सूर्य चन्द्र तारा, संध्या ऊषा कोई ना निथ । कोनि भूमि कोनि नदी कोनि सागर धारा, भेद केवल शब्द आमारा ने तमारा। एज हास्य, एज रूदन, आश ए निराशा, एज मानव ऊर्मि, पण भिन्न भाषा । मेद्यधन् अन्दर ना होय कदी जंगो, शुन्दरता काज वन्या विविध रंगों ।

कन्नड़ गीत

ओ.... चेलुबिन मुद्दिन मक्कले मने मनेया अंगलिद अरिलरुव हुवूगले । तंदे-ताई हेलिदरीति नडेयलुबेकु शालेय गुरुगलु कलिसिद पाठ कलियलुबेकु दोड्डवरिल्ल भिक्त गौरवं तोरल बेक् नडे नुडियल्लि सत्यव एंद्र पालिसबेक् ॥ स्नहेहतरिल्ल प्रीतिय तोरि सौदर भावदे नोडि सोमारियागदे कोट्टिह केलसव तप्पदे माडि । यारे आगलि कष्टदल्लिदरे सहाय हस्तव नीडि भेदव तोरेंदु बालिरि एन्दु एल्लरु ओन्दुगुडि ।।

अणुव्रत गीत

संयमय जीवन हो नैतिकता की सुर सरिता में जन जन मन पावन हो ॥धृ॥ अपने से अपना अनुशासन अणुव्रत की परिभाषा, वर्ण, जाति या सम्प्रदाय से मुक्त धर्म की भाषा छोटे छोटे संकल्पों से मानस परिवर्तन हो ॥१॥ मैत्री भाव हमारा सबसे प्रतिदिन बढ्ता जाए समता सह अस्तित्व समन्वय नीति सफलता पाए शुद्ध साध्य के लिये नियोजित मात्र शुद्ध साधन हो ।।२।। सधरे व्यक्ति समाज व्यक्ति से राष्ट्र स्वयम् सुधरेगा 'तुलसी' अणुव्रत सिंहनाद सारे जग में गरजेगा मानवीय आचार संहिता में अर्पित तन मन हो ।।३।।

> विद्यां चाविद्यां च यस्तद्वेदोभयं सह। अविद्या मृत्युं तीर्त्वा विद्ययाऽमृतमश्नुते ॥ -ईशावास्योपनिषद् जो विद्या और अविद्या दोनों को ही एक साथ जानता है, वह अविद्या से मृत्यु को पार करके विद्या से अमृतत्व प्राप्त कर लेता है ॥

हिरण्मयेन पात्रेण सत्यस्यापिहितं मुखम्। तत् त्वं पूषन्नपावृणु सत्यधर्माय दृष्टये ॥ -ईशावास्योपनिषद् सत्य का मुख स्वर्णमय (ज्योर्तिमय) पात्र से ढका हुआ है; हे पूषन ! आप मुझ सत्य के साधक के लिए दर्शन करने हेतु उसे दूर कर दें ॥

ENGLISH - SONG

Ve shall overcome, we shall overcome, We shall overcome some day. 0h - O deep in our hearts, we do believe that We shall overcome some day. Ve shall live in peace, we shall live in peace, We shall live in peace some day. Ph – O deep in our hearts, we do believe that We shall live in peace, some day. Ve'll walk hand in hand, we'll walk hand in hand, We'll walk hand in hand some day. h – O deep in our hearts, we do believe that We'll walk hand in hand, some day. le are not afraid, we are not afraid, We are not afraid today. h - O deep in our hearts we do believe that

येषां न विदया न तपो न दानं, ज्ञानं न शीलं न गुणो न धर्मः।

ते मृत्युलोके भृवि भारभूता, मनुष्यरूपेण मृगाश्चरन्ति।। -चाणक्य नीति who have neither knowledge nor penance nor charity nor virtue nor good conduct nor the observance of duties pass their life in this world of mortals like beast in human form and are only a burden on this earth.

We are not afraid today.

द्भवति सम्मोहः सम्मोहात्स्मृतिविश्रमः। स्मृतिश्रंशाद बृद्धिनाशो बृद्धिनाशात्प्रणश्यति ।। –श्रीमद्भगवद्गीता क्रोध निर्णय लेने की क्षमता को क्षीण करता है जिसके कारण स्मृति क्षम हो जाता है। त्मृति अमित हो जाती है तब बृद्धि का नाश हो जाता है और बृद्धि के नष्ट होने से मनुष्य का पतन हो जाता है।

VIDYALAYA UNIFORM

Summer Uniform, Junior (I-II Classes)

Fabric with Red, Blue and Grey
93% Cotton 7%

DESCRIPTION

Tunic - One piece Princess line tunic with red color 2" wide Peter Pan Collar.

I" Ited colour edging on sleeve band hummer Uniform, Junior (I-V Classes)

shirt Checks Fabric with Red, Blue and Grey. Polyester 93% Cotton 7%

Red Fabric: Polyester: 68% Viscose: 32% Shorts-Grey Polyester: 70% Viscose: 30%

Shirt 1" wide Nehru/Mandrin Collar in Red colour. "Half Sleeves with 1" wide edging on sleeve in Red color.

"1" wide Placket in red colour.

Shorts Two patch pockets in Front and a hip pocket and 2" wide Waist Band.

Summer, Middle & Senior (VI-XII Classes)

FABRIC

Shirt Checks Fabric with Red, Blue and Grey.

Prikuster 93% Cotton 7%

"Red Fabric: Polyester: 68% Viscose: 32%

* Trousers Grey Polyester: 70% Viscose: 30%

DESCRIPTION

"Shirt Shirt Collar in Red colour.

"Half Sleeves with 1" wide edging on sleeve in Red color.

'I" wide Placket in Red colour.

* Trousers - Pleated with 1" waist Band, 2 side pockets and a welt pocket at back

Summer Senior (IX-XII Class)

FABRIC

Shirt- Checks Fabric with Red, Blue and Grey. Poluester 93% Cotton 7%

*Red Fabric : Polyester : 68% Viscose : 32%

*Waistcoat/Trousers-Grey Polyester: 70% Viscose: 30%

DESCRIPTION

Kurta-1" wide Nehru/Mandarin Collar in Red colour.

1"edging in Red colour on sleeve band.

Length options for Kurta - 36" or 40"

Placket - Centre Front Opening

Sloeve - Half Sleeve with 1" wide red Edging at hem of sleeve.

* Side Sit with red facing

Waist Coat - Stiched at side seam with Kurta.

Trousers-Straight out with 2" waist Band and 2 side pockets Sweaters - Unisex - All Classes Except Senior Girls

FABRIC - Aaylic DESCRIPTION

* Full Sleeve - V neck Pullover with 3 red strips on the neck and the sleeve rib.

* Sleeveless - V neck Pullover with 3 red strips on the amholes.

Winter Uniform, Junior (I-II Classes)

Shirt - Checks Fabric with Red, Blue and Grey

Polyester 93% Cotton 7%

Red Fabric Polyester 68% Viscose 32%

* Tunic - Worsted Grey Fabric.

DESCRIPTION

Shirt - 1" wide Nehru / Mandrin Collar in Red colour. * Full Sleeves with 1" wide cuff in sleeve in Red color.

* 1" wide Placket in red colour.

Tunic - One piece Princess line tunic with red colour 2" wide peter Pan Collar.

Pantyhose - Grey knit.

Winter Uniform, Junior (I-V Classes) FABRIC

Shirt-Checks Fabric with Red, Blue and Grey.

Polyester 93% Cotton 7%

*Red Fabric : Polyester : 68% Viscose : 32% *Trousers - Worsted Grey Fabric.

DESCRIPTION

Shirt - 1" wide Nehru/Mandrin Collar in Red colour. * Full Sleeves with 1" wide cuff in sleeve in Red colour.

* 1" wide Placket in Red colour.

* Trousers - Pleated with 2" waist Brand, 2 side pockets and a welt pocket back.

Winter, Middle & Senior (III-VIII Classes) FABRIC

Shirt-Checks Fabric with Red, Blue and Grey.

Polvester 93% Cotton 7%

Red Fabric: Polyester: 68% Viscose: 32%

* Skirt / Trousers - Worsted Grey Fabric.

DESCRIPTION

Shirt - 1" wide Nehru/Mandrin Collar in Red colour.

* Full Sleeves with 1" wide cuff in Red color.

* 1" wide Placket in Red colour.

Skirt - Box pleated Divided Skirt with 2" wide Waist Band.

 1" wide Edging of Red colour. 2" above hemline. Trousers - Straight trousers with 2" wide waistband 2 pockets in front.

Scarf with red hemming for Muslim Girls Matching with Cotton Turban for Sikh senior boys and patka for junior sikh boys matching with lower.

Hair Accessories for Girls - Red Colour Ribbon / elastic band

the lower.

Grev Knit (Flannel)

Polyester: 60% Cotton: 40%

Full Sleeve / Without Sleeve with Blue inner lining in Hood and Blue piping at the 2 side pockets.

तुलसी सायी विपत्ति के विद्या विनय विवेक साहस सुकृति सुसत्यव्रत राम भरोसे एक।

-तुलसीदास

Classes for PHE: House wise T Shirts with white collars with the colour options of blue, n, red and sun yellow and Navy Blue Track pants with white lining for both boys and girls.

DES: Common shoes for all days for both boys and Girls. No canvas shoes. Grey socks red lining for summer. Navy blue socks with red lining for winter.

: Navy blue with woven manogram.

T: Blue and Grey knitted fabric belt with monogram on the buckle.

AD GEAR FOR THE SIKHBOYS: Trouser matching Turban with red colour fifty.

RF FOR MUSLIM GIRLS: Grey colour scarf matching with the bottom wear with red hem

RACCESSORIES FOR GIRLS: Red ribbon or hair bands can be used if required.

GENERAL INFORMATION

Vidayalaya is run by Kendriya Vidyalaya Sangathan under the Ministry of Human use Development, Department of Education with an endeavour to facilitate children Government Employees, Defence Personnel and employees of autonomous bodies and liable to be transferred from one state to another state to receive uninterrupted ational tacilities with easy accessibility to any Kendriya Vidyalaya in any part of the

The school embodies some of the good features of Public School with emphasis on n culture and values without raising the cost of education.

The medium of instructions is bilingual. Mathematics and Science subjects are taught igh English language and Social Studies through Hindi as well as English Language.

ILIATION

The Vidyalaya is affiliated to the Centeral Board of Secondary Education, Preet . New Delhi and prepares students for the All India Secondary School (Class X) nination and All India Senior Certificate (Class XII) Examination of the Board.

DEMIC YEAR

The Academic year is from 1st April to 31st March.

It is very easy to defeat someone but very difficult to win someone.

- Dr. A.P.J. Abdul Kalam

Admissions

All admissions except under RTE Act 2009 are prioritized category wise from category 1st to 1th. Preference in admission is given to wards of employees in decreasing order as under — Category I - Central government transferable and non-transferable employees.

Category II - Autonomous bodies under central government employees.

Category III - State government employees.

Lategory IV - Autonomous bodies under state government employees.

Category V - General public.

a. The minimum and maximum age limit for admission in Kendriya Vidyalaya in various classes is given below: (Child born on 1st April should also be considered.)

CLASS	Minimum Age on 31st March of The year in which admission is sought	Maximum age on 31st March of the year in which admission is sought
	6 years	8 years
- 1	7 years	9 years
11		9 years
111	7 years 8 years	10 years
N		11 years
V	9 years	12 years
M	10 years	13 years
VII	11 years	14 years
VIII	12 years	15 years
IX.	13 years 14 years	16 years

Note:a. The maximum age limit can be relaxed by two years by the Principal in case of differently abled applicants.

b. There is no age restriction for admission of Class XI provided the student is seeking admission in the year of passing Class X examination. Similarly, there will be no upper & lower age limit for admission to Class XII provided there has been no break in the continuous study of the student after passing Class XI.

The heights by great men reached and kept were not attained by sudden flight, but they, while their companions slept, were toiling upward in the night. -Henry Wadsworth Longfellow

Eligibility for Admission

d must be at least 6 years old as on 31st March in the academic year in which is sought for Class I. (Child born on 1st April should also be considered.)

seats to be filled under RTE through online draw of lots from all applicants to SC/ST/OBC Non Creamy/EWS/BPLD/Differently abled who are residents of r-hood. (Distance from schoold not more than 5 km)

nd 7.5% seats are reserved for SC and ST applicants respectively. 27% reservation CL).

ration w.e.f. 27.03.2023 (Monday) 10:00 A.M. onwards to 17.04.2023 (Monday) till M.

n in first week of April, only if vacancy exists in a particular class. KV students: Registration just after declaration of result of Class X.

e Stream: Pass in aggregate of all subjects of Class X exam.

erce Stream: Pass in aggregate of all subjects of class X exam.

nities: All KV students declared pass in Class X.

/ Students : Eligibility remains the same. However, admission is given as per the er filling KV students.

child admission: 02 admission per section in class I and 02 admission per class in wards.

details log in to kvsangathan.nic.in and refer to KVS Admission Guidelines 2023-24

व्यक्ति को चाहिए कि वह जूझे, परिस्थितियों से लड़े, एक स्वप्न दूटे तो दूसरा गढ़े।

-अटल बिहारी बाजपेयी

Structure of Assessment Remarks **Duration of the** Test / Examination Class Conduct of the Test/Examination Ref.- KVS (HQ) As per Amended Eight Cycles of 1 8 11 Articles 105 and 106 letter dated Assessment 05-06-2018 Examination and (Copy enclosed) Promotion Rules of Education Code. 1. At least 30% The duration of Pen 111 - V Periodic Test I: Paper Test is 1 Hr. Competency (Pen Paper Test: - 30 Term-I **Based Questions** & 30 Minutes. Oral: 10) should be Total: 30 + 10 = 40incorporated in Weightage: 10 the Pen Paper er Test 40 Test. Sub Enrichment 2. Question papers Activities: 05 for PT/Mid Term Test will be Written work and Note prepared at the Instrutent Book Submission: 05 Vidyalaya level. Mid Term Test (Term-I Test) 20 noissim Pen Paper Test: 40 Oral Assessment: 20 Multi-disciplinary Project (MDP): 20 Total: 10+5+5+40+20+20= 100 The duration of Pen 1. At least 30% Periodic Test II: Term-II Paper Test is 1 Hr. & Competency Based (Pen Paper Test: 30

महाजनस्य संसर्गः कस्य नोन्नतिकारकः। पद्मपत्रस्थितं तोयं धत्ते मुक्ताफलश्रियम्॥ –पंचतंत्रम Company of great people is always beneficial. Drop of water on lotus leaf appears like a pearl.

Oral: 10)

Weightage: 10

30 Minutes.

Questions should

be incorporated in

the Pen Paper Test.

	Subject Enrichment Activities: 05 Written work and Note Book Submission: 05 Annual Examination: Pen Paper Test: 40 Oral Assessment: 20 Multi disciplinary Project (MDP): 20 Total: 10+5+5+40+20+20= 100	The duration of Pen Paper Test is 2 Hr. & 30 Minutes.	2. Oral Test and other activities need to be conducted before pen paper test. 3. Question paper for Annual Examination will be prepared at the Vidyalaya level.
VI-VIII Ferm-I	Periodic Test I: (Pen Paper Test: 40 Weightage: 10 Subject Enrichment activities: 05 Written work and Note Book submission: 05 Mid Term Test: Pen Paper Test: 60 Multi-dsciplinary Project (MDP): 10	The duration of Pen Paper test is 1 Hr. & 30 Minutes.	1. At least 30% Competency Based Questions including CCT skill questions should be incorporated in the Pen Paper Test. 2. Question Papers for PT/Mid Term Test will be prepared at the Vidyalaya level and evaluation at the Vidyalaya level only.
indigui andrei Telepol	Learner's diary (Reflective Practices) : 10 Total : 10+5+5+60+10+10= 100	The duration of Pen Paper Test is 2 Hrs. & 30 Minutes.	Question Papers for Mid-Term Exam. will be prepared at RO level and

जिस प्रकार सूर्य स्वयं जलकर प्रकाश फैलाता है, उसी प्रकार अथक प्रयास से ही सफलता हासिल होती है।

	- 10 14 july 10-20-10	THE STATE OF THE S	and evaluation at
Term II	Periodic Test -II :	The duration of Pen Paper Test is 1 Hr.	1. At least 30% Competency Based
Maria A	Pen Paper test : 40	& 30 Minutes.	Questions (CCT Skill questions)
	Weightage: 10	Control of the Contro	should be incorpo- -rated in the Pen
1111111	Subject Enrichment	08 00	Paper Test.
	activities : 05	The duration of Pen	0.400/.000/
	Written work and Note Book submission : 05	Paper Test is 2 Hrs. & 30 Minutes.	2. 10%, 20% and 30% syllabus of I Term will be added
100	Annual Examination :	to the Start Williamson and	with second term
	Pen Paper Test : 60		syllabus for classes
	Multi-Disciplinary Project (MDP): 10	80 - Marbironio	VI, VII & VIII resp-
	Learner's Diary (Reflective		-ectively as per KVS letter dated
	Practices): 10	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	05.06.2018.
	Total : 10+5+5+60+10+10= 100	A Damestery (M-14) Confusion (M-14) Confusion (M-14) Confusion (M-14)	3. Question papers for Annual Examination will be prepared at RO level and evaluation at Vidyalaya level
IX	Periodic Test I : Max Marks : 40	The duration of Periodic Test is 1 Hr. & 30 Minutes &	CBSE guidelines should be strictly followed for
Train to	PT-II (Cumulative Test) : Max Marks : 80 Weightage : 40	Cumulative Test and Annual Examination 3 Hrs.	conducting activities under Internal Assessment.
ligo de		militari di succe	empleme a maj

शिक्षा सबसे शक्तिशाली हथियार है, जिसे आप दुनिया को बदलने के लिए उपयोग कर सकते हैं।

-नेल्सन मंडेला

	The second secon	
Periodic Test III: Max Marks: 40 Average of the best two is to taken for weightage. Weightage for PT: 05 Annual Examination: Max Marks: 80 Weightage: 80 Internal Assessment: 20 PT-05, Multiple Assessment: 05, Portfolio: 05, Subject Enrichment: 05 Total: 80+20 = 100	B 28 tale of the State of the S	2. Question paper for PT/Cumulative Test will be prepared at the Vidyalaya level and Annual Examination at RO level and evaluation at Vidyalaya level.
Periodic Test I: Max Marks: 40 Weightage: 10 Cumulative Test: Max Marks: 80/70 Weightage: 30 Periodic Test III: Max Marks: 40/35 Weightage: 10 Annual Examination: Max Marks: 80/70 Weightage: 50	The duration of Periodic Test is 1 Hr. & 30 Minutes & Cumulative Test and Annual Examination 3 Hrs.	CBSE guidelines should be strictly followed for subjects involving practical components (30 marks) and Internal Assessment/ Project (20 marks) Question papers for Cumulative Test will be prepared at RO level and evaluation at Vidyalaya level.

day you will wake up and there won't be any more time to do things you're always wanted to do. Do it now.

Total Theory : 10+30+10 +50 = 100	3. Question papers for Annual Exami-
(reduced to 70 for practical subjects and 80 for subjects having Internal Assessment)	-nation will be prepared at RO level and evaluation at Regional level for few important subjects as decided
telly a 10% brig 1605 mk.	by the Deputy Commissioner concerned.

Further, the following general guidelines on Assessment and Promotion Policy for classes III to IX and XI may be noted for the smooth conduct of assessment for the session 2023-24.

For Primary Classes (III-V):-

- 1. As cited in the table above, Periodical test /Midterm test/ Annual Examination need to be conducted following the blue print and weightage adopted earlier focusing on the competencies meant for each subject.
- 2. No detention Policy as per RTE will continue to be followed for classes I to VIII.
- Multi-disciplinary Projects (MDP) for classes III to VIII will continue to assess the Creative skills and performance of the students. Only one MDP is to be awarded per term for all subjects.

अद्धावान्स्लभते ज्ञानं तत्परः संयतेन्द्रियः। ज्ञानं लब्ध्वा परां शानितमचिरेणाधिगच्छति॥ -श्रीम्भगवर्गीता

Those whose faith is deep and who have practiced controlling their mind and senses attain divine knowledge.

Through such transcendental knowledge, they quickly attain evertasting supreme peace.

eral Instructions:-

romotion Committee is to be constituted as per KVS guidelines to nalize the results of classes IX and XI with Principal as the hairman of the Committee and members as decided by the rincipal.

o-Scholastic activities for classes III to IX and XI are to be carried ut and assessed by TGT(WET), TGT(AE) and TGT(P&HE) and ther teachers who are involved. on three point/Six point /Nine point cale as per the guidelines and relevant records are to be maintained them.

or assessment of AI, guidelines issued by KVS need to be followed.

ne date of declaration of results for Academic Year 2023-24 is 28th arch 2024.

or the Assessment of Classes X and XII, CBSE Circular No. BSE/dir (ACAD)/2022/. dated 20-05-2022, Circular No.ACAD-57 022 on Assessment and Evaluation Practices of the Board for the ession 2022-23 need to be strictly followed.

tudents of classes I to X will do at least one Art-Integrated Project ork in each subject as part of Subject Enrichment Activity which hould be of trans-disciplinary nature. For more details, CBSE rcular CBSE/Dir(Acad)/2020/ dated 14th May 2020, Circular No; cad 33/2020 may be referred to.

Most important things in the world have been accomplished, people who have kept on trying when there seemed to be no hope at all.

—Dale Carregie

	EXA	MINATIO	SCHEDU	LE	
Month / Class	III to VIII	IX	Х	ΧI	XII
July	Periodic Test I	Periodic Test I	Periodic Test I		Monthly Test
September	Half Yearly	Periodic Test II / Half Yearly	Periodic Test II	Periodic Test I	Monthly Test
November	Periodic Test II	To the part	First Pre-Board	Half Yearly	First Pre-Board
January		Periodic Test III	Second Pre- Board (PT III)	Periodic Test II	Second Pre- Board
February	Av sphilip		Practical I	Exams	
March	for aniformacy the policy	Session	Ending Examir	nation	

- I AT and CCT will be held as scheduled by KVS
- The dates are Tentative

Carace marks A Total of 10 grace marks spread all over the subjects with a maximum of 04 marks in one subject can be given to a student who participated in the KVS National Sports Meet SGFI Meet, that academic year.

ज्ञान एक ऐसा निवेश है जिसका लाभ हमारे जीवन के अंत तक मिलता रहता है।

अतिरिक्त विषय (छठवां विषय)

	कुल अंक १०० (पाठ्यक्रम का मूल्यांकन केवल कक्षा-X के लिए किया जाएगा)			
विषय	बोर्ड परीक्षा विद्यार्थी को बोर्ड परीक्षा में प्रत्येक विषय में निर्धारित अंकों में से 33 प्रतिशत अंक प्राप्त करने होंगे। जिसमें केवल कक्षा 10 के विषय का 100 प्रतिशत पाठ्यक्रम समाहित हो जाए।	विषय में निर्धारित अंकों में से 33 प्रतिशत		
भाषा	भाषा 1 व 2 के मामले में परिभाषित (निर्दिष्ट)	तौर-तरीकों का ही अनुपालन किया जाएगा।		
विज्ञान	बोर्ड परीक्षा-X परीक्षा 75 अंक	प्रायोगिक परीक्षा 25 अंक		
। / आईसीटी	बोर्ड परीक्षा-X परीक्षा 40 अंक	प्रायोगिक परीक्षा 60 अंक		
ऑफ बिजनेस	बोर्ड परीक्षा-X परीक्षा 100 अंक	लागू नहीं		
: ऑफ बुक एंड एकाउंटेंसी	बोर्ड परीक्षा-X परीक्षा 75 अंक	लागू नहीं		
लिशिंग एंड कस अंग्रेजी वा हिन्दी	बोर्ड परीक्षा-X परीक्षा 30 अंक	प्रायोगिक परीक्षा 70 अंक		
पें टिंग	बोर्ड परीक्षा-X परीक्षा 100 अंक	लागू नहीं		
क़ संगीत	बोर्ड परीक्षा-X परीक्षा 25 अंक	प्रायोगिक परीक्षा 75 अंक		
तानी संगीत	बोर्ड परीक्षा-X परीक्षा 25 अंक	प्रायोगिक परीक्षा 75 अंक		
नसीसी	बोर्ड परीक्षा-X परीक्षा 70 अंक	वार्षिक प्रशिक्षण कैंप 30 अंक		

उँ अतिरिक्त विषय के रुप में भाषा का चयन करने वाले विद्यार्थी भाषा-1 व भाषा-2 हेतू मुख्य परिपत्र निर्दिष्ट तौर-तरीकों का अनुपालन करेंगे

न्द्स्तानी संगीत (75 अंक), कर्नाटक संगीत (75 अंक), गृह विज्ञान (25 अंक), वाणिज्य के न्तर्गत ई-पब्लिशिंग एवं ई-ऑफिस (''अंग्रेजी अथवा हिन्दी'' में से एक वैकल्प) (70 अंक), फआईटी / आईसीटी (60 अंक) की प्रायोगिक परीक्षा स्कूल द्वारा आयोजित की जाएगी तथा इनके क बोर्ड को सूचित किए जाएंगे। उपलब्ध विकल्प एवं अंकों के विभक्तिकरण के सम्बन्ध में अधिक व्यरण के लिए कपया सम्बन्धित माध्यमिक पाउयक्रम दस्तावेज (Secondry Curriculum Vol.-I) 017-18 का अवलोकन करें।

चरित्र वृक्ष हैं प्रतिष्ठा छाया -अब्राहम लिंकन

ATTENDANCE

For the successful implementation of the academic Programme regular & punctual attendance le imperative.

THEREFORE

- Student should obtain prior permission of the class teacher for not attending the classes. If previous permission is not obtained due to unavoidable circumstances, an application for leave should be sent to the class teacher the same day or latest by next day.
- All applications for leave are to be signed by the parent.
- Applications for leave on medical ground is to be supported by an authentic medical certificate.
- Student suffering from infectious disease will not be allowed to attend the classes or d to appear in the examination.
- If the attendance is less than the prescribed percentage i.e. 75% of the total working days (including attendance put in a previous school, if the student has been admitted on transfer) the student will not be allowed to appear at the Annual Examination.
- A prolonged absence (without application for leave) for ten consecutive days will mult in the removal of the name from the rolls.

CONDONATION

A minimum of 75% of the total attendance of the academic session would be necessary to appear at the Annual Examination. In case of genuine cases. If supported with Medical Certificate from a Government Hospital or on account of - Participation in Vidyalaya Inter - Vidyalaya activities or any other reason beyond the control of the student, the authority concerned shall be competent to condone shortage of attendance

EXAMINATION

- a. In each academic year Vidyalaya will hold the following assessment:
 - 1. Term I (1st half of the session) 100 Marks
 - 2. Term II (2nd half of the session) 100 Marks

Only those who have learned the power of sincere and selfless contribution experience life's deepest joy: true fulfilment. - Tony Robbins

SCHOOL LIBRARY & READING ROOM

child expected to make full use of the school library & the reading room. He / She get one book at a time for one week on his / her card. He / She may be allowed to two books at a time on special recommendation of the class teacher. Children shall ve the rules of the Library / Reading Room as enforced from time to time. If a student return the book issued to him within the due date, a fine at the rate of Rs. 1/- book eek from the date of return will be levied in the case of willful delay only. They d keep the library card safe & take it back when they return the book. A second card be issued only on payment of Rs. 1 as a fine. This money will be deposited in the s Fund.

SCHOOL ACTIVITIES

ouse System : The school provides all opportunities to every child for the physical, & mental development & with this end in view, the House System has been introduced he co - curricular & sports activities are organized housewise in the School.

hysical - The school has arrangements to provide the following games and sports r the physical development students: Football, Hockey, Valley Ball, Badminton, ible Tennis, Athletics, Kho – Kho, Kabaddi, Basket – Ball.

terary - Debates, Essay Writing, Recitation, Declamation, Dialogues, Quiz, ntakshari, Sudoku etc.

ocial & Cultural - Music (Vocal & Instrument), Dancing, Exhibition, Science Fair, amatics etc.

couts & Guides ature Club

5. Science Club

7. Adventure Activities

9. SPIC MACAY

fe Skill

AEP

UST YOURSELF. BE CONFIDENT. YOU CAN ACHIEVE YOUR TARGET THROUGH REGULAR HARD WORK.

Plan up daily time table.

Give equal weightage to each subject.

Start your day with difficult subject.

Try to understand subject matter & memories the portion you have studied.

Include Break time in between each task for short relaxation.

Strike off the completed task.

Always stick to your time table.

Go through the portion of lesson before a subject starts in the class.

At the end of the note, write main points as heading / summary.

जो मनुष्य अपने क्रोध को अपने ही ऊपर ही सह लेता है. वह दूसरों के क्रोध से बच जाता है।

[38]

—सुकरात

SCHEME OF STUDIES

A. CLASSES I to V

(1) 1 Inuli (2) English (3) Mathematics (4) Environmental Studies

Co-Scholastic Subjects:

(h) Att I ducation (6) Work Education (7) Health and Physical Education (8) ICT Skills

'At Liducation includes Music, Drawing, Dance & Drama.

M. CLASSES VI to VIII

Meholantic Subjects:

(1) Hindi (2) English (3) Third language Sanskrit (4) Mathematics (5) Science (6) Social Science

Co-Neholantic Subjects:

(/) World Education (8) Art Education (9) Health and Physical Education including Yoga (10) ICT Skills 'Art I duration includes Music, Drawing, Dance & Drama.

C. CLASSES IX & X

Me holastic Subjects:

(1) & (2) Any two languages out of Sanskrit, Hindi and English (3) Mathematics (4) Science (5) Pace half actions of

Co Mcholastle Subjects:

(O) Work I ducation (7) Art Education (8) Health and Physical Education including Yoga (9) ICT Skills

"Vocational Subjects, if any, as per CBSE guidelines.

Art I ducation includes Music, Drawing, Dance & Drama.

1) Clauses XI and XII

I Nelence Stream :

Core Subjects: English, Hindi, Sanskrit (Any one or two*)

I let live: (Any four or three*) out of the following:

(ii) Physics (ii) Chemistry (iii) Biology (iv) Mathematics (v) Computer Science (vi) Informatics Tractices (vii) Multimedia & Web Technology (viii) Economics (ix) language other than that offered as compulsory core language (x) Biotechnology

* Total : Core + Elective = 05 Subjects (CBSE guidelines to be followed)

Il Commerce Stream:

(ore Subjects: English, Hindi, Sanskrit (Any one or two*)

अगर तुम सूरज की तरह चमकना चाहते हो तो सूरज की तरह जलना सीखो। -डॉ० ए.पी.जे. अब्दुल कलाम tive: (Any four or three*) out of the following:

occountancy (ii) Business studies (iii) Economics (iv) Mathematics (v) Geography informatics Practices (vii) Computer Science (viii) Multimedia & Web Technology anguage other than that offered as compulsory core language.

al: Core + Elective = 05 Subjects (CBSE guidelines to be followed)

lumanities Stream:

Subjects: English, Hindi, Sanskrit (Any one or two*)

ive : (Any four or three*) out of the following :

ory (ii) Geography (iii) Economics (iv) Mathematics (v) Language other than that offered npulsory core language (vi) Multimedia & Web Technology (vii) Informatics Practices olitical Science (ix) Sociology

: Core + Elective = 05 Subjects (CBSE guidelines to be followed)

cholastic subjects for all streams:

k Education (ii) Health and Physical Education including Yoga neral Studies / Life Skills Education / Values Education / Gender Sensitivity

FEE STRUCTURES (PER MONTH)

A 1 :	
Admission Fee	Rs. 25.00
Re-Admission Fee	Rs.100.00
Tuition Fee	715.100.00
Class IX & X (Boys)	Rs.200,00
Class XI & XII Commerce & Humanities (Boys)	Rs.300.00
Class XI & XII Science (Boys)	Rs.400.00
Computer Fund	Tudal Lavorage
Class III onwards wherever Computer Education	AL ESS (A) PROMERTY AND
being imparted	Rs.100.00
Computer Science Fee (for elective subjects) +2 stage	Rs.150.00
/idyalaya Vikas Nidhi (Classes I - XII)	Rs.500.00

ory wise exemption from payment of Tuition fee, VVN & uter Fund.

best preparation for tomorrow is doing your best today.
- H. Jackson Brown, Jr.

ADMISSION / RE - ADMISSION FEE:

An Admission Fee of Rs. 25/- shall be paid at the time of fresh admission to the school.

An Admission Fee of Rs. 25/- is also charged on for transfer from other Kendriya Vidyalaya.

Admission Fee Rs. 100/- for names struck off due to any reason.

MODE OF PAYMENT:

Quarterly in advance by the 15th of April, July, October and January, Fees paid for a quarter will not be refunded. From next quarter onward the fees will be deposited through Union Hank of India branches all over India. Fees can be deposited through net banking, Johit Card, credit card or cash except cheque payment.

***IMPORTANT NOTICE FOR PARENTS:

At the time of bandh, curfew, heavy rainfall/snowfall or some other unforeseen circumstances if the responsibility of the parents for the safety and security of their wards.

PINE:

A fine of Rs. 5/- per day for VVN and Rs. 5/- per day tuition fee will be charged up to last working day & after which the name shall be struck off the roll due to non payment of the admission will be done on payment of Rs. 100/- along with late payment fine.

Tor Classes IX to XII in respect of the students who are required to deposit the Fees in addition to VVN, in case of late deposit of tuition fees VVN fee fine / higher contribution to be that the charged separately @ 5/- per day in to both tuition fees & VVN are deposited late, the late fees fine & higher contributions will be Rs. 10/- per day.

The name of the child is to be restored only after charging late fees fine both tuition lives & VVN + Re – Admission Fees.

EXEMPTIONS

I samplions from paying the tuition fees will be granted only to the following category

- 1 % C / S.T. students, on production of valid S.C. / S.T. certificate.
- Unity sons / daughters of Kendriya Vidyalaya Employees.
- If more than one child of the same parents are studying in classes IX to XII child in higher classes will pay full tuition fee & the others only half.
- 1 Nearly cum merit fee concession may also be granted by the principal deserving students consubmission of writing application from the parents supported with documentary evidence.

 This is subject to the available quota.
- No exemption is granted in VVN in any class for any reason for any category they belong to except single girl child from class VI onwards.

इद्यमेन हि सिध्यन्ति कार्याणि न मनोरयैः। न हि सुप्तस्य सिंहस्य प्रविशन्ति मुखे मृगाः।। —हितोपदेश Any work will get accomplished by hard work, not merely by desiring for its completion. A 'prey' by itself doesn't enter in to the sleeping lion's mouth!

Date	Name of the Activity	Position / Grade	Sign. of Teacher	Sign. of Parent
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तरह पतझड़ के बिना पेड़ पर नए पत्ते नहीं आते, ठीक उसी तरह कठिनाई और संघर्ष के बिना अच्छे दिन नहीं आते। HOME WORK RECORD

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सौभाग्य उसी को प्राप्त होता है, जो अपने कर्तव्य पथ पर अविचल रहते हैं।
—मुंशी प्रेमचंद

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Immunization	Age to be given	Due on (Date)	Given on Date
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Hepatitis B हैपेटाइटिस–बी	On an elected Date	i i	
e designed dis	1 Month Later		
a magni	6 Months Later		
Typhoid (Every 3 Yrs.) टायफाईड	2 Year onwards or on an elected date	m (X)	M HBH
टायफाइड	5 Yrs. (Class I)	2.00	17,010
	8 Yrs. (Class IV)		i in
	11 Yrs. (Class VII)	4	
	14 Yrs. (Class X)	_ = V	ladinili
* Tetanus टिटेनस	10 Yrs. (Class VI)	dillo	Serlimit
Newer Vaccines	15 Yrs. (Class XI)	man S n	omisoli idealine
Hepatitis-A	2 Yrs. onwards or on an elected date		niole:
हैपेटाइटिस-ए	6 months later	1.1V X	
Chicken Pox छोटी माता	1 Yr. onwards or on an elected date	i e	
	2 Months later (above 13 yrs. only)		

Please attach photocopy of Immunization Card.

V = Vaccinated D = Vaccination Due ? = Not Known

Follow up

Medical Leave Record

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(Marieria)	Charles Warning	 टस्य कर्मस् । युक्तस्वप्नावबोधस्य योगं	। अवति दृःखहा ॥	—श्रीमद्भगवद्गीता

पुरुताहारविहारस्य युक्तचेष्टस्य कर्मसु । युक्तस्वप्नावबोधस्य योगो भवति दुःखहा ॥ —श्रीमद्भगवद्गीत
The one who eats and recreates appropriately, one who strives appropriately
In activities one who sleeps and stays awake as required the yoga of him
becomes an eliminator of his all the sufferings.

CALENDAR 2023-24

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समय और लहरें किसी की प्रतीक्षा नही करती।

राजपत्रित अवकाश सूची वर्ष 2023-24

10 10	अवकाश	दिनांक	दिवस
1	ANTINA PRINTER PUBLIC DAY	26-01-2023	गुरुवार
	前前 / HOLI	08-03-2023	बुधवार
	अक्षावीर अयती / MAHAVIR JAYANTI	04-04-2023	मंगलवार
4	शृह का इंडे / GOOD FRIDAY	07-04-2023	शुक्रवार
A	Was Mary /ID-UL-FITR	22-04-2023	शनिवार
	4 Thit / BUDDHA PURNIMA	05-05-2023	शुक्रवार
1	491 RITH / RATH YATRA	20-06-2023	मंगलवार
A	बद्धा जुहा (बकरीद) / ID-UL-JUHA	29-06-2023	गुरुवार
	JIN JI / MUHARRAM	29-07-2023	शनिवार
10	I MITHOLI ROTH / INDEPENDENCE DAY	15-08-2023	मंगलवार गुरुवार
11	अभाष्ट्रमी (वैष्णव)/JANMASHTAMI	07-09-2023	
10	केत ए जिलाद / ID-E-MILAD	28-09-2023	गुरुवार
4	ारती / MAHATMA GANDHI'S BIRTHDAY	02-10-2023	सोमवार
14	त्राहरा (विजयादशमी) / DUSSEHRA	24-10-2023	मंगलवार
10	तीपावजी / DEEPAVALI	12-11-2023	रविवार
10	गुर्व ना नक जयंती / GURU NANAK'S BIRTHDAY	27-11-2023	सोमवार
11	MINITE / CHRISTMAS DAY	25-12-2023	सोमवार

प्रतिबंधित अवकाश सूची वर्ष 2023

POT 181.	प्रतिबंधित अवकाश	दिनांक	दिवस
1	INTERVITATION TITLE MILE	18-02-2023	शनिवार
	TITE-1921 / RAM NAVAMI	30-03-2023	गुरुवार
1	I MINUT / RAKSHA BANDHAN	30-08-2023	बुधवार
4	भीनको पूजा / GOVERDHAN POOJA	13-11-2023	सोमवार
A	BII ST / BHAI DOOJ	15-11-2023	बुधवार

र्शंगाल से प्राप्त पत्रानसार सत्र 2023-24 के अन्य अवकाश निम्नलिखित रहेंगे |

pot of	प्रतिवेधित अवकाश	R	दिवस	
1	शौण्मकालीन अवकाश	02-05-2023 (मंगलवार)	20-06-2023 (मंगलबार)	50 दिन
	ण(तकालीन अवकाश	20-10-2023 (शुक्रवार)	29-10-2023 (रविवार)	10 दिन
1	शीतकातीन अवकाश	25-12-2023 (सोमवार)	03-01-2024 (बुधवार)	10 दिन

नीह - 02 (RH) अवकाश वार्षिक खेलोत्सव और वार्षिकोत्सव के बाद दिए जाएँगे |

निशाला यः प्रक्रमते नान्तर्वपति कर्मणः। अवन्ध्यकालो वश्यात्मा स वै पण्डित उच्यते ॥ -विदुर नीति Whose endeavors are preceded by a firm commitment, who does not take long rests before the task is accomplished, who does not waste time and who has control over his/her mind is wise.

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गृह कार्य / HOME ASSIGNMENT	The state of the s
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ाय / Subject दिनांक / Date :	ामा / Bubject of sQ \ कामझ ित्नांक / Date : pedus \ घटा